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Phone No.011-23364207, 23364204

साहित्य अकादेमी

(राष्ट्रीय साहित्य संस्थान)

रवीन्द्र भवन, 35 फीरोज़शाह मार्ग, नई दिल्ली-110001  
दूरभाष : +91-11-23386626-28, फ़ैक्स : +91-11-23382428  
ई-मेल : secretary@sahitya-akademi.gov.in  
वेबसाइट : http://www.sahitya-akademi.gov.in

Sahitya Akademi

(National Academy of Letters)

Rabindra Bhavan, 35 Ferozeshah Road, New Delhi-110001  
Phone: +91-11-23386626-28, Fax: +91-11-23382428  
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Website: http://www.sahitya-akademi.gov.in

SA.76A/

21 December, 2015

**Fabrication and designing of 6 stall in Hall No.8-11 stall no.306-311 and stall NO.31-32 in Hall NO.12-12A for World Book Fair to be held from 9-17 January, 2016 at Pragati Maidan, New Delhi**


Sir,

Sahitya Akademi an autonomous organization under Ministry of Culture, Govt. of India is participating in the World Book Fair to be held from 9-17 January, 2015 and hired 6 stalls in Hall NO.8-11 stall no.306-311 and 2 stalls in Hall NO.12A stall NO.31-32. You are requested to quote your rates after viewing our drawing for Octanova, Glass Panel, running podium, book pockets, light on each panel, Focus Lights in the stall, print on flex, vinyl, carpet in and around the stall, Fascia, erection of wooden structure on the entrances of both the stalls, highlighting Akademi's achievements, North East etc. NBT will give the possession of stall on 6<sup>th</sup> January, 2016 and construction of stall shall be ready by 8<sup>th</sup> January, 2016 (F.N.). It will be the responsibility of the Contractor to remove all fixtures and fittings on 17<sup>th</sup> January, 2016 (night). Wherever possible kindly quote the rates in per unit or per sq. ft basis as well as on lump sum basis including taxes.

Please send the quotation in the sealed envelope in favour of Secretary, Sahitya Akademi at Sahitya Akademi, 35, Ferozeshah Road, Rabindra Bhawan, New Delhi-110 001 latest by 31<sup>st</sup> December, 2015.

Thanking you,

Yours faithfully,

  
(Pradip Chhabra)  
Deputy Secretary

Encl: As above.



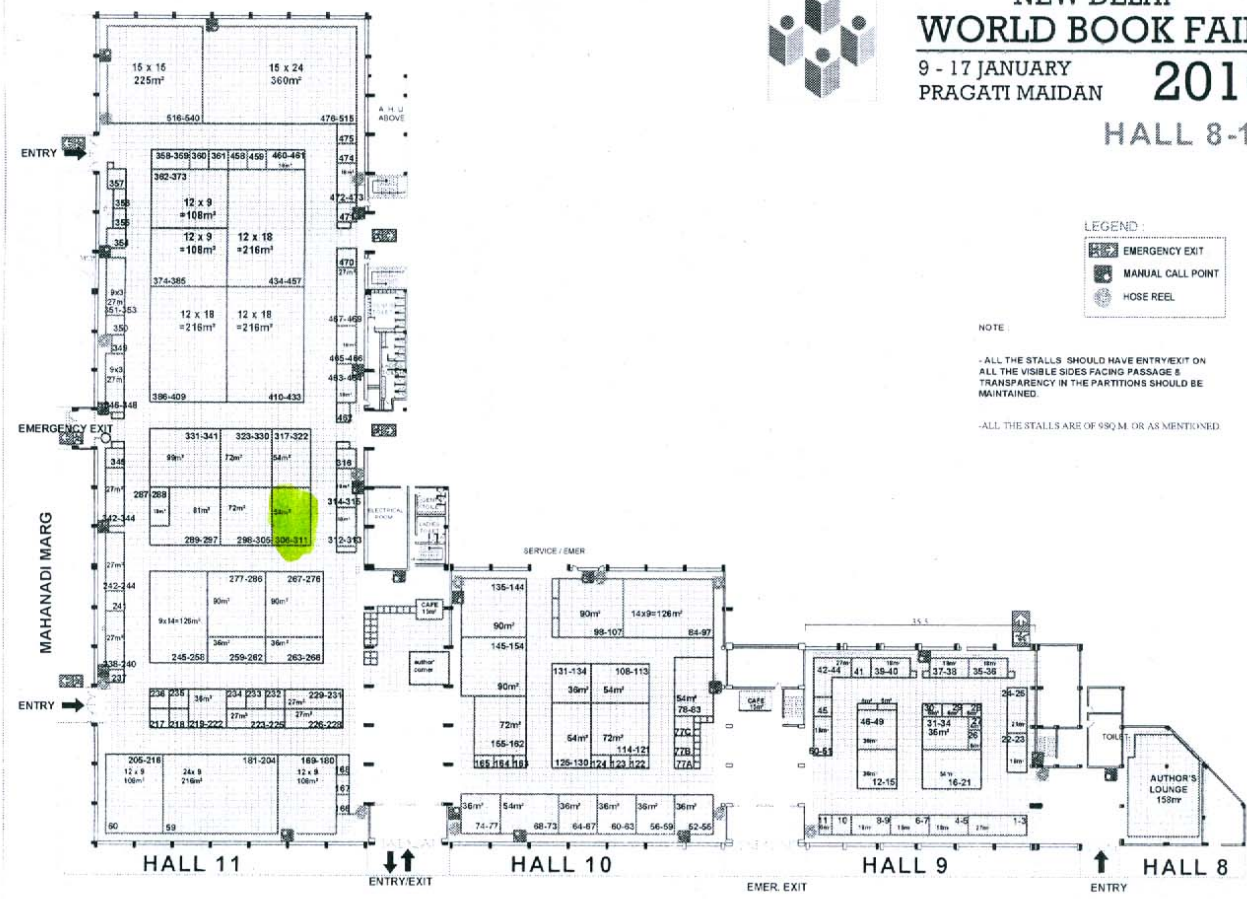
NEW DELHI  
**WORLD BOOK FAIR**  
 9 - 17 JANUARY  
 PRAGATI MAIDAN **2016**  
 HALL 8-11

LEGEND:

- EMERGENCY EXIT
- MANUAL CALL POINT
- HOSE REEL

NOTE:

- ALL THE STALLS SHOULD HAVE ENTRY/EXIT ON ALL THE VISIBLE SIDES FACING PASSAGE & TRANSPARENCY IN THE PARTITIONS SHOULD BE MAINTAINED.
- ALL THE STALLS ARE OF 990 MM OR AS MENTIONED



INDIA TRADE PROMOTION ORGANISATION  
 ARCHITECTURE DEPARTMENT  
**PRAGATI MAIDAN, N. DELHI.**

DATE: \_\_\_\_\_

SCALE: \_\_\_\_\_

PROJECT TITLE & REF NO.:

NEW DELHI WORLD BOOK FAIR, 9-17 JANUARY 2016, PRAGATI MAIDAN, NEW DELHI.

PROJECTED BY: \_\_\_\_\_

DESIGNED BY: \_\_\_\_\_

DRAWN BY: \_\_\_\_\_

CHECKED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

DATE OF APPROVAL: \_\_\_\_\_

PROJECT LOCATION: \_\_\_\_\_

PROJECT NO: \_\_\_\_\_

SCALE: \_\_\_\_\_

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DATE OF APPROVAL: \_\_\_\_\_

PROJECT LOCATION: \_\_\_\_\_

PROJECT NO: \_\_\_\_\_

SCALE: \_\_\_\_\_

DATE: \_\_\_\_\_

Hall No. 11. stall no. 306-311

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**NEW DELHI  
WORLD BOOK FAIR  
9 - 17 JANUARY 2016  
PRAGATI MAIDAN**

**HALL 12-12A**

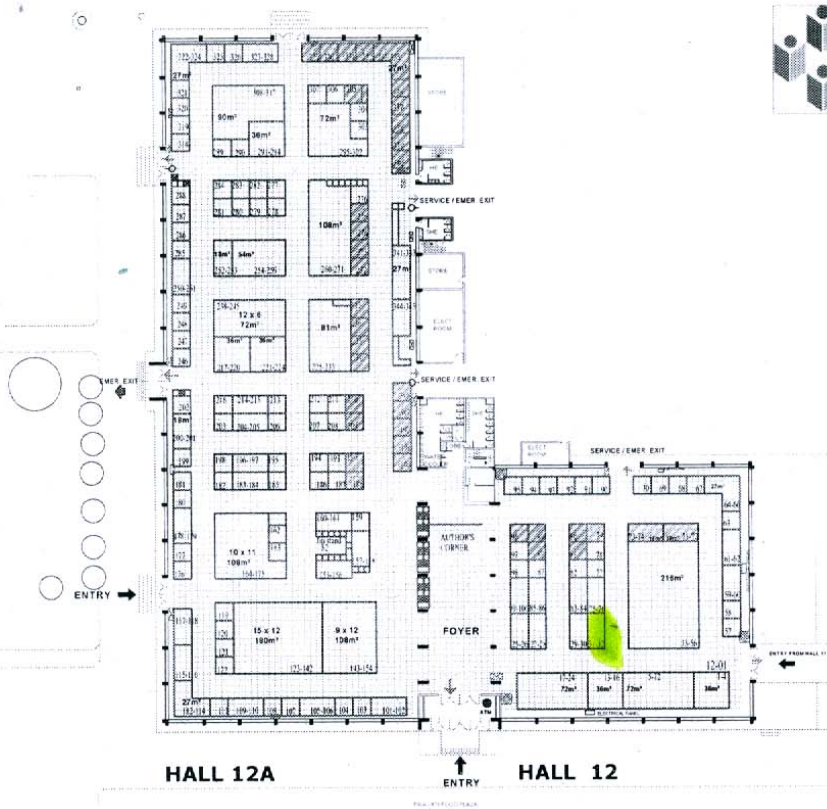
HALL	HALL 12 & 12A
BROAD CATEGORIES	ARTS & BOOKS FINE ARTS

**LEGEND**

- EMERGENCY EXIT
- MANUAL CALL POINT
- HOSE REEL

**NOTE**

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- ALL THE STALLS ARE OF 9SQ.M. OR AS MENTIONED



**HALL 12A**

**HALL 12**

ALL THE STALLS ARE OF 9SQ.M. OR AS MENTIONED

PROJECT TITLE & KEY PLAN  
NEW DELHI WORLD BOOK FAIR  
9 - 17 JANUARY 2016  
PRAGATI MAIDAN, NEW DELHI

DATE	SCALE	DRAWING NO.	NORTH
<p><b>NOTE:</b> THIS DRG. IS THE PROPERTY OF ITPO. IT SHALL BE USED ONLY FOR THE PURPOSE FOR WHICH IT HAS BEEN ISSUED BY THE ARCHITECTURE DEPARTMENT. AMENDMENTS IF ANY REQUIRED IN THE LAYOUT PLAN SHALL BE GOT APPROVED FROM ARCH. DIVISION. - CONSTRUCTION WITHIN THE ALLOCATED STALL, SHELL SCHEME (BARE) / OUTDOOR OPEN SPACE BY THE PARTICIPANTS / AGENCIES SHALL BE AS PER ARCHITECTURE &amp; ENGG. GUIDE LINES / CONTROLS OF ITPO. - THE DESIGN OF THE BARE STANDS ARE TO BE GOT APPROVED FROM ARCHITECTURE DEPARTMENT. - NO SUBLETTING OF STALLS IS PERMITTED BY ITPO.</p>			

S. NO.	REVISION	DATE
1	SAURABH SHARMA	
2	REENA JAIN	
3	PARMINDER KAUR	
4	DR. LAL	

**INDIA TRADE PROMOTION ORGANISATION**  
ARCHITECTURE DEPARTMENT  
**PRAGATI MAIDAN, N. DELHI.**

*Handwritten note:* Hall No. 12, Stall No. 31-32